AGENDA BOARD OF CONTROL

Mayor's Conference Room TUESDAY, September 4, 2018 2:30 PM

	F	Action	Description	Reference No.
s 		\and Tarrelahaal-O-		DC 40 044
		-	mputers for Law Enforcement Vehicles	
	2. <i>F</i>	Award – VMWare Stora	ge/Operating System Upgrade Project	BC-18-215
	3. <i>A</i>	Amend – Prof Svs Contr Hospital Property	ract – Financial Support Svs of Lakewo /	od BC-18-216
	4. <i>F</i>	Award – Prof Svs Contra Development Se	act – Financial Support & Economic rvices	BC-18-217
	5. A	Award - Purchase of So	odium Chloride (Road Salt)	BC-18-218
	6. A	Amend – Public Works (Garage Roof Improvements	BC-18-219
	7. <i>F</i>	Amend – Prof Svs Contr	act – Legal Services	BC-18-220
	8. <i>F</i>	Award - Prof Svs Contra	act – Legal Services	BC-18-221
, tive 5	9. <i>F</i>	Award – Asbestos/Haza former Lakewood	rdous Materials Abatement Project at d Hospital Site	BC-18-222
entative {	10. <i>A</i>		act – Asbestos/Hazardous Materials ct at former Lakewood Hospital Site	BC-18-223

Next Meeting is Monday, Sept. 17, 2018; 2:30 PM

Mayor Finance Director Law Director Public Works Director





12650 DETROIT AVENUE **■ 44107 ■ 216-529-6075 ■ 216-529-6806**

Reference No. BC-18-214

September 4, 2018

Board of Control City of Lakewood, Ohio 44107

Subject: Award of Contract - Toughbook Computers for Law Enforcement Vehicles - Division of Police

Dear Members of the Board:

Based on a review conducted by the Division of Purchasing in conjunction with the Department of Finance, Division of Information Systems, and the attached letter of recommendation, I am submitting for your consideration this request to award a contract with CDW Government, Inc. in an amount not to exceed \$30,000 for the purchase of (5) Toughbook Computers to be used in the 2019 Ford Utility Interceptors for use by the Division of Police. Toughbook Computers to be purchased through the 2018 Capital Lease Program.

Toughbook Computers will be purchased through National IPA Technology Solutions Contract #2018011-01 as authorized by Lakewood Codified Ordinances §111.04, allowing the City to purchase from agencies without the necessity of bidding.

00			
401-2010-470-86-20 Project #183029 \$337,000			
) / c/c			
National IPA			

Kim Smith

Purchasing Manager

	Approved	Disapproved	Date
Joseph J. Beno PE, Director of Public Works			
			8.
Kevin M. Butler,			
Director of Law	· · · · · · · · · · · · · · · · · · ·		-
Jennifer Pae,			
Director of Finance			·
Michael P. Summers,			
Mayor			s

Memo

To:

Kim Smith, Purchasing Manager V

From:

Michael Coletta, Information Technology Manager MC

CC:

Jennifer Pae, Finance Director

Keith Schuster, Assistant Finance Director

Tim Malley, Police Chief

James Holman, Fleet Division Manager

Date:

8/16/2018

Re:

Police Department Ruggedized Laptops for 5 New Police Cars

I respectfully request that the members of the Board of Control approve the purchase of 5 Panasonic CF-31 Toughbook laptops, docking stations and mounts from CDW-G for use by the Lakewood Police Department. This purchase is necessary to equip the 5 new police cars which were approved at an earlier Board of Control meeting. The total cost is \$26,353.50. The funds needed to cover this expenditure reside in account 401-2010-470.86-20. This is part of the 2018 capital lease program. Project #183029.

The pricing is per National IPA Technology Solutions contract 2018011-01.

QUOTE CONFIRMATION



DEAR MICHAEL COLETTA,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. <u>Click</u> here to convert your quote to an order.

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
JZWC454	8/16/2018	FLEET CF-31	0459718	\$26,353.50

QUOTE DETAILS				
ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
Panasonic Toughbook 31 Premium Public Sector Service Package - 13.1" - Core	5	4173422	\$3,278.98	\$16,394.90
Mfg. Part#: CF-3113-01VM				
UNSPSC: 43211503 Contract: National IPA Technology Solutions (2018011-01)				
	5	4833700	\$138.84	\$694,20
Panasonic - DDR3L - 8 GB - SO-DIMM 204-pin Mfg, Part#: CF-BAZ1608IS	5	4633700	\$130.04	\$054,20
UNSPSC: 32101602				
Contract: National IPA Technology Solutions (2018011-01)				
	24	1105100	b501 41	\$2.0F7.0F
Panasonic Public Sector Service Package extended service agreement - 2 year	5	4195499	\$591.41	\$2,957.05
Mfg. Part#: CF-SVCPSY5				
UNSPSC: 81111812				
Electronic distribution - NO MEDIA				
Contract: National IPA Technology Solutions (2018011-01)				
Havis Bundled Kit CF-H-PAN-112-2-P - port replicator	5	3194126	\$826.55	\$4,132.75
Mfg. Part#: CF-H-PAN-112-2-P				8 8
UNSPSC: 43211603				
"Havis Bundled Kit includes Havis Toughbook Certified Vehicle Docking				
Station (Dual Pass-Through) for the Panasonic CF-30 & CF-31 Computer and				
Lind 120 Watt Power Supply. Fully assembled and packaged as a single				
product, greatly simplifying				
installation. Port Replicator Connectivity Includes: USB (5) ,				
Ethernet (2), Serial (2), VGA,				
Microphone and Headphone." Contract: National IPA Technology Solutions (2018011-01)				
Contract: National IPA Technology Solutions (2016011-01)				
Havis PKG-PSM-353 Premium - mounting kit	5	4370658	\$434.92	\$2,174.60
Mfg. Part#: PKG-PSM-353				
UNSPSC: 31162313				
Contract: National IPA Technology Solutions (2018011-01)				

PURCHASER BILLING INFO	SUBTOTAL	\$26,353.50
Billing Address:	SHIPPING	\$0.00
CITY OF LAKEWOOD FINANCE DEPT ATTN A/P	GRAND TOTAL	\$26,353.50
12650 DETROIT AVE LAKEWOOD, OH 44107-2832		
Phone: (216) 521-7580		
Payment Terms: Net 30 Days-Govt State/Local		

DELIVER TO Please remit payments to: Shipping Address: CITY OF LAKEWOOD DIV OF INFORMATION SERV. CDW Government 75 Remittance Drive

12650 DETROIT AVE LAKEWOOD, OH 44107-2832 Shipping Method: FEDEX Ground

CDW Account Team - Sean and Don

(877) 325-3701

1

Suite 1515

Chicago, IL 60675-1515

seananddon@cdw.com

This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at http://www.cdwg.com/content/terms-conditions/product-sales.aspx For more information, contact a CDW account manager

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VENDOR WEBSITE

Overview

Contract Documents

Contact

Technology & Interactive Whiteboard Solutions Products & Services #R160201

Information Technology Solutions #130733

Total Cloud Solutions #R171001

IT Solutions and Services #2018011-01

News, Events & Promotions

Green Solutions

CDW Line Card

Competitively solicited and publicly awarded by: City of Mesa, AZ

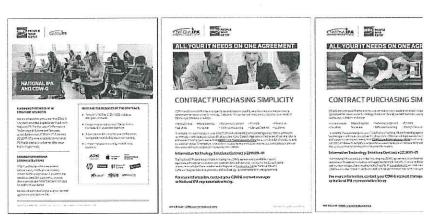
Contract #2018011-01

Contract Term: March 01, 2018 through February 28, 2023

Contract includes:

A comprehensive product and service offering including desktops, notebooks, servers, software, peripherals, cloud computing, consulting/analysis, design, technical support, leasing/financing, tradeins, repair, configuration/system configurations, implementation, training, maintenance, installation, system testing, upgrades, and imaging

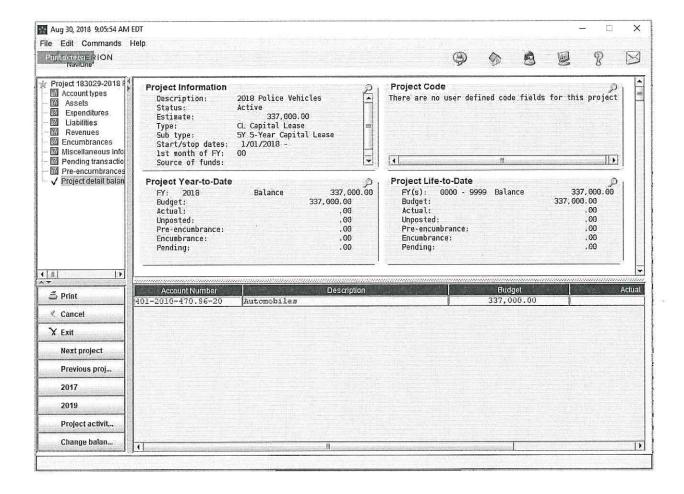
Click to download flyer:



Overview

Government Agencies

Colleges & Universiti







12650 DETROIT AVENUE ■ 44107 ■ 216-529-6075 ■ 216-529-6806

Reference No. BC-18-215

September 4, 2018

Board of Control City of Lakewood, Ohio 44107

Subject: Award of Contract - VMWare Storage & Operating System Upgrade Project - Division of Information Systems

Dear Members of the Board:

Based on a review conducted by the Division of Purchasing in conjunction with the Department of Finance, Division of Information Systems, and the attached letter of recommendation, I am submitting for your consideration this request to award a contract with CDW Government, Inc. in an amount not to exceed \$25,000 for the purchase of replacement storage array controller for our virtualized server structure for the current version of our VMWare Operating System.

VMWare Storage and Operating System Hardware will be purchased through National IPA Technology Solutions Contract #2018011-01 as authorized by Lakewood Codified Ordinances §111.04, allowing the City to purchase from agencies without the necessity of bidding.

Ordinance 52-17 \$3,000,000				
\$277,206 / \$252,206				
General Fund				
101-5050-412-86-12 Project #183013 \$49,000				
\$49,000 / \$24,000				
Yes / No / PO / c/c				
VMWare				
206-032				
National IPA				
M Amil				
N S				

Purchasing Manager

	Approved	Disapproved	Date
Joseph J. Beno PE,			
Director of Public Works		Marie Constant	1-
Kevin M. Butler,			
Director of Law			-
Jennifer Pae,			
Director of Finance			
Michael P. Summers,			
Mayor	-		<u> </u>

Memo

To: Kim Smith, Purchasing Manager

From: Michael Coletta, Information Systems Manager

cc: Jennifer Pae, Finance Director

Keith Schuster, Assistant Finance Director

Date: 8/22/2018

Re: 2018 VMWare Storage and Operating System Upgrade Project

This is a request to fund the purchase of a replacement storage array controller for our virtualized server structure. The existing storage array is outdated and does not support the current version of the VMWare operating system.

Once the hardware is installed & configured, the new storage array will allow an upgrade of the VMWare operating system from 5.5 to 6.0.

CDW-G

HP MSA 2050 Modular Smart Array, Hard Drives & cables Contract: National IPA Technology Solutions (20187011-01) Total: \$20,208.76

I respectfully request that the Board of Control approve my recommendation to fund this purchase. The funds were earmarked as Project 183013 and would be charged to account 101-5050-412.86-12. Supporting quote is attached.

QUOTE CONFIRMATION



DEAR DAVE SWETKIS,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. Click here to convert your quote to an order.

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
JXNT189	7/19/2018	MSA 2050	0459718	\$20,208.76

ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
HPE Modular Smart Array 2050 SAS Dual Controller SFF Storage - hard drive a	1	4836167	\$5,763.76	\$5,763.76
Mfg, Part#: Q1J29A UNSPSC: 43201802				
\$1535.80 instand rebate expires on 07/31/2018 Contract: National IPA Technology Solutions (2018011-01)				
HPE Dual Port Enterprise - hard drive - 1.2 TB - SAS 12Gb/s	24	3680742	\$471.81	\$11,323.44
Mfg. Part#: J9F48A				
UNSPSC: 43201803				
\$124.60 rebate expires on 07/31/2018 Contract: National IPA Technology Solutions (2018011-01)				
HPE MSA 2050 STORAGE SUPPORT	2	4949687	\$1,560.78	\$3,121.56
Mfg. Part#: H7J32A3#RC0				
Electronic distribution - NO MEDIA				
Contract: National IPA Technology Solutions (2018011-01)				

PURCHASER BILLING INFO	SUBTOTAL	\$20,208.76	
Billing Address:	SHIPPING	\$0.00	
CITY OF LAKEWOOD FINANCE DEPT ATTN A/P	GRAND TOTAL	\$20,208.76	
12650 DETROIT AVE LAKEWOOD, OH 44107-2832 Phone: (216) 521-7580 Payment Terms: Net 30 Days-Govt State/Local			
DELIVER TO	Please remit payments to:		
Shipping Address: CITY OF LAKEWOOD DIV OF INFORMATION SERV. 12650 DETROIT AVE LAKEWOOD, OH 44107-2832 Shipping Method: FEDEX Ground	CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515		

Need Assistance? CDW•G SALES CONTACT INFORMATION CDW Account Team - Sean and Don (877) 325-3701 | seananddon@cdw.com



VENDOR WEBSITE

Overview

Contract Documents

Contact

Technology & Interactive Whiteboard Solutions Products & Services #R160201

Information Technology Solutions #130733

Total Cloud Solutions #R171001

IT Solutions and Services #2018011-01

News, Events & Promotions

Green Solutions

CDW Line Card

Competitively solicited and publicly awarded by: City of Mesa,

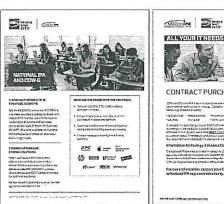
Contract #2018011-01

Contract Term: March 01, 2018 through February 28, 2023

Contract includes:

A comprehensive product and service offering including desktops, notebooks, servers, software, peripherals, cloud computing, consulting/analysis, design, technical support, leasing/financing, tradeins, repair, configuration/system configurations, implementation, training, maintenance, installation, system testing, upgrades, and imaging

Click to download flyer:



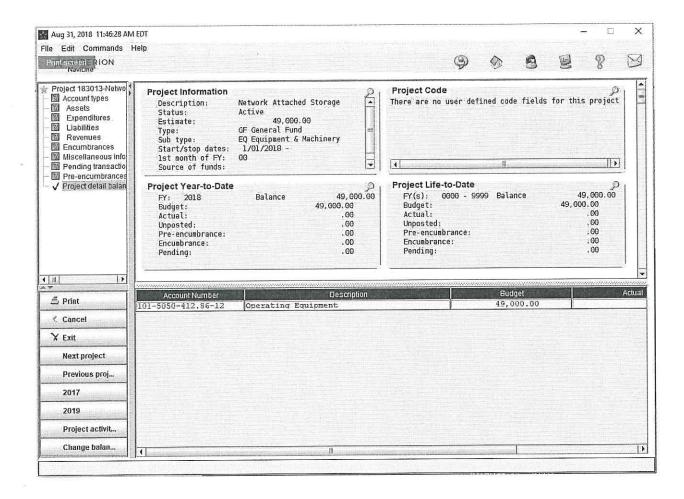




Overview

Government Agencies

Colleges & Universiti







12650 DETROIT AVENUE # 44107 # 216-529-6075 # 216-529-6806

Reference No. BC-18-216

September 4, 2018

Board of Control City of Lakewood, Ohio 44107

Amend Contract - Professional Services Contract - Re: Financial Support Services of Lakewood Hospital Property

Dear Members of the Committee:

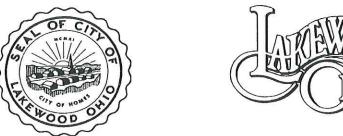
Based on a review conducted by the Division of Purchasing in conjunction with the Department of Planning & Development, and the attached letter of recommendation, I am submitting for your consideration this request to amend a Professional Financial Support Service Contract with Project Management Consultants (PMC) in the amount of \$1,500 for support provided to Lakewood City Council during the negotiation process relative to redevelopment of the Downtown Lakewood mixed use development project on the site of the former hospital, to include financial analysis and research of proposals, including evaluation of financial structures/incentive requests and identify grant and loan programs. Contract award with Project Management Consultants now totals \$24,250.

Project Management Consultants was chosen to perform these Professional Financial Services based on their response to an RFP issued for the services.

101 411 541 / 1545.	
Contracting Authority:	Ordinance 43-17A \$500,000
Contracting Balance:	\$288,300 / \$286,850
Funding:	Lakewood Hospital Special Revenue Fund
Account Distribution:	260-7001-461-30-04 \$125,000
Account Balance:	(\$16,368) / (\$17,868)
Contract Approved by Law:	Yes / No / PO / c/c
Object Code:	Professional Services
Commodity Code:	349-000
Bid Reference:	Professional Service
2	

Kim Smith Vurchasing Manager

	Approved	Disapproved	<u>Date</u>
Joseph J. Beno PE, Director of Public Works	4	-	
Kevin M. Butler, Director of Law	E	-	
Jennifer Pae,			
Director of Finance			
Michael P. Summers,			
Mayor	1	(A.S.)	



DEPARTMENT OF PLANNING & DEVELOPMENT BRYCE SYLVESTER, DIRECTOR

12650 Detroit Avenue • 44107 • (216) 529-6630 • FAX (216) 529-5907 www.onelakewood.com

August 28, 2018

Kim Smith Purchasing Manager City of Lakewood

RE: Project Management Consultants (PMC) Professional Services

Dear Board of Control Members,

\$1500

I am writing to request an amendment to an existing contract in the amount of \$1,305 to Project Management Consultants (PMC) for its work providing financial support services to City Council during the negotiations relative to the redevelopment of the Downtown Lakewood mixed use development project on the site of the former hospital. Board of Control approved an amount of \$5,800 at its meeting on December 4th, 2017. The work is funded through account number 260-7001-461.30-04 (Lakewood Hospital Redevelopment, Professional Services / Special Legal Services). At the time of request to BOC in December, we were making an educated decision on how much of PMC's time would be needed during the negotiations of the term sheet for One Lakewood Place. Much of the time was spent with Council at meetings, and conducting research in preparation for the meetings.

Thank you for reviewing and considering this request.

Sincerely,

Bryce Sylvester, AICP

Director of Planning and Development





12650 DETROIT AVENUE # 44107 # 216-529-6075 # 216-529-6806

Reference No. BC-17-221

December 4, 2017

Board of Control City of Lakewood, Ohio 44107

Subject: Amend Contract - Professional Services Contract - Re: Financial Support Services of Lakewood Hospital Property

Dear Members of the Committee:

Based on a review conducted by the Division of Purchasing in conjunction with the Department of Planning & Development, and the attached letter of recommendation, I am submitting for your consideration this request to amend a Professional Financial Support Service Contract with Project Management Consultants (PMC) in the amount of \$5,800 to provide support to Lakewood City Council during the negotiation process relative to redevelopment of the Downtown Lakewood mixed use development project on the site of the former hospital, to include financial analysis and research of proposals, including evaluation of financial structures/incentive requests and identify grant and loan programs. Contract award with Project Management consultants now totals \$22,800.

Project Management Consultants was chosen to perform these Professional Financial Services based on their response to Previousment an RFP issued for the services.

Contracting Authority:

Ordinance 43-16B \$500,000

Contracting Balance:

\$263,312 / \$257,312

Funding:

Lakewood Hospital Special Revenue Fund

Account Distribution:

260-7001-461-30-10 \$60,000

Account Balance:

(\$18,449) / (\$24,249)

Contract Approved by Law:

Yes / No / PO / C/C

Account Description

Professional Services

Commodity Code:

349-000

Bid Reference:

rofessional Service

Purchasing Manager

Approved Disapproved Date Joseph J. Beno PE, **Director of Public Works** Kevin M. Butler, Director of Law Jennifer Pae, **Director of Finance** Michael P. Summers, Mayor





12650 DETROIT AVENUE # 44107 # 216-529-6075 # 216-529-6806

Reference No. BC-17-120

May 8, 2017

Board of Control City of Lakewood, Ohio 44107

Subject: Award Contract - Professional Services Contract - Re: Financial Support Services of Lakewood Hospital Property

Dear Members of the Committee:

Bid Reference:

Based on a review conducted by the Division of Purchasing in conjunction with the Department of Planning & Development, and the attached letter of recommendation, I am submitting for your consideration this request to award a Professional Financial Support Service Contract with Project Management Consultants (PMC) in the amount of \$17,000 to conduct financial analysis and research of proposals, including evaluation of financial structures/incentive requests and identify grant and loan programs, which may be utilized by the City for development of the city block in Lakewood's downtown district at the former Lakewood Hospital site.

Project Management Consultants was chosen to perform these Professional Financial Services based on their response to an RFP issued for the services.

Contracting Authority:	Ordinance 43-16 \$500,000		
Contracting Balance:	\$365,375 / \$348,375		
Funding:	Lakewood Hospital Special Revenue Fund		
Account Distribution:	260-7001-461-30-10 \$60,000		
Account Balance:	(\$1,449) / <i>(</i> \$18,449)		
Contract Approved by Law:	Yes/ No/ PO		
Account Description	Professional Services		
Commodity Code:	349-000		

Kim Smith
Purchasing Manager

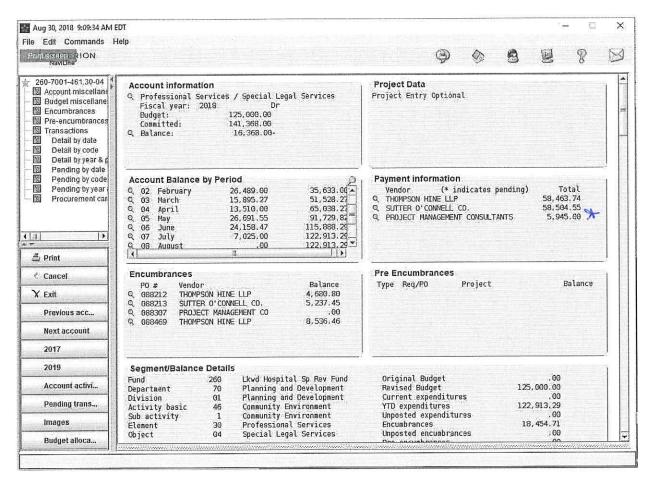
Professional Service

Joseph J. Beno PE,
Director of Public Works

Kevin M. Butler,
Director of Law

Jennifer Pae,
Director of Finance

Michael P. Summers,
Mayor



\$145 over 12-4-17 BOC approved amont of \$5800





12650 DETROIT AVENUE ■ 44107 ■ 216·529·6075 ■ 216·529·6806

Reference No. BC-18-217

September 4, 2018

Board of Control City of Lakewood, Ohio 44107

Award Contract - Professional Services Contract - Re: Financial Support & Economic Development Services

Dear Members of the Committee:

Based on a review conducted by the Division of Purchasing in conjunction with the Department of Planning & Development, and the attached letter of recommendation, I am submitting for your consideration this request to award a Professional Services Contract with Project Management Consultants (PMC) in the amount of \$7,250 to assist in evaluating financial structures and incentive requests, and identifying varying local, state & federal government grant & loan programs that may be utilized for development project proposals throughout the city.

Project Management Consultants was chosen to perform these Professional Services based on their response to an RFP.

Contracting Authority:	Ordinance 44-17A \$4,400,000	
Contracting Balance:	\$4,181,122 / \$4,173,872	
Funding:	General Fund	
Account Distribution:	101-7001-461-30-10 \$3,500	
Account Balance:	\$3,500 / (\$3,750)	
Contract Approved by Law:	Yes / No / PO / c/c	
Object Code:	Professional Services	
Commodity Code:	349-000	
Bid Reference:	Professional Service	

Kim Smith

Purchasing Manager

	Approved	Disapproved	Date
Joseph J. Beno PE, Director of Public Works	-		
Kevin M. Butler,			
Director of Law			X
Jennifer Pae,			
Director of Finance			X
Michael P. Summers,			
Mayor			v







12650 Detroit Avenue • 44107 • (216) 529-6630 • FAX (216) 529-5907 www.onelakewood.com

August 28, 2018

Kim Smith Purchasing Manager City of Lakewood

RE: Project Management Consultants (PMC) Professional Services

Dear Board of Control Members,

I am writing to request Board of Control approve a professional services contract in the amount of \$7,250 with PMC to provide financial support and economic development services to the city.

Tracey Nichols, Director of Finance Services at PMC, is the former Director of Economic Development for the City of Cleveland, and has built a sound working relationship with Lakewood through her involvement and guidance throughout the selection and term sheet process for the One Lakewood Place development project. Tracey and her team will provide financial support services to the city, including assisting the city in evaluating financial structures and incentive requests and identifying varying local, state and federal government grant and loan programs that may be utilized for development project proposals throughout the city. Her deep experience analyzing major urban real estate development both inside and outside this region will help Lakewood analyze new opportunities as they arise.

Thank you for reviewing and considering this request.

Sincerely,

Bryce Sylvester, AICP

Director of Planning and Development



August 22, 2018

aboutPMC.com

Bryce Sylvester, AICP Director of Planning & Development City of Lakewood 12650 Detroit Avenue Lakewood, OH 44107

RE: Technical Assistance with Development Projects- Contract Extension

Dear Mr. Sylvester:

On behalf of Project Management Consultants ("PMC"), we are pleased to provide the City of Lakewood ("Client") with this engagement letter extension for the provision of financial support services, described below, in connection with technical assistance with various Development Projects ("Project").

Financial Services Support

PMC Financial Services would continue to provide technical assistance to the City of Lakewood. Our scope would include the following:

- Assist the City in evaluating financing structures and incentive requests made by developers for potential projects.
- Attend Lakewood City Council and Committee meetings as needed.
- Identify additional local, state and federal government grant and loan programs which may be utilized by the City of Lakewood or its selected developer for a project.
- Provide an analysis of any particular Lakewood project versus other projects in the region.
- General economic development assistance that include job creation and job retention.
- Other research and technical assistance as needed regarding the projects.

PMC 3900 Key Center 127 Public Square Cleveland. OH 44114-1291 T 216.566.5881 F 216.566.5800

Consulting Services

- · Project & Risk Management
- Owner's Representation
- Partnering Facilitation
- Public & Private Financing



aboutPMC.com

PMC will coordinate communications with Client to include reports and meetings as needed.

Engagement Terms

PMC proposes an engagement term commencing August 27, 2018 for a period of up to six months. PMC services for this extension will be billed on an hourly basis and billed monthly. The engagement term may be extended for an additional period upon the mutual written agreement of the parties.

Tracey Nichols will provide services under this engagement services will be billed at a rate of \$290 per hour. Additional billed expenses shall be restricted to the actual cost, without markup, of any required travel as well as document reproduction or other related services necessitated by the engagement. Notwithstanding the foregoing, either party may terminate this engagement upon ten (10) days prior written notice. Neither the terms nor the scope of this engagement shall be modified or changed except upon the prior written agreement of both parties. Normal and customary out-of-pocket third party expenses incurred in the furtherance of the engagement will be billed to the Client at PMC's actual cost.

The liability of PMC and any of its officers, directors, board members, employees or agents arising out of this engagement shall not exceed PMC's total fees paid under this agreement. Without limiting the generality of the foregoing, in no event shall PMC be liable for any consequential or indirect damages. All disputes arising under this engagement shall be resolved by either mediation or arbitration. If the financial support services (described above) include the procurement of any source of funds, grants or loans, then it is understood and agreed that PMC does not warrant or guarantee that any of the foregoing sources, grants or loans will ultimately be obtained, and Client waives any claim, damage, or expense or other remedy against PMC arising from the failure to procure any such source, grant or loan, unless such failure resulted from the gross negligence, bad faith or willful misconduct of PMC.

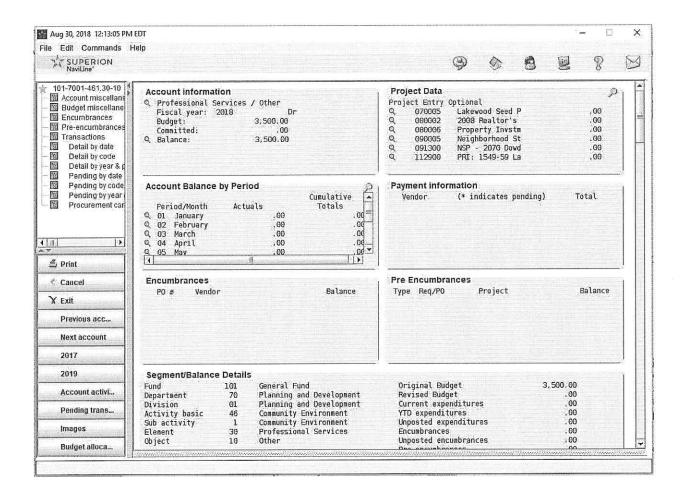


aboutPMC.com

Conclusion

We trust that this proposal is in keeping with your financial services support needs and presents terms that you will find acceptable. PMC believes it can bring significant value to your efforts and work as an integral part of your team to achieve your financing objectives. If these terms are acceptable, you may enter into this engagement by signing the acknowledgment below.

Sincerely,	_ ^ 1
Transallo	Jell Appell
Tracey A. Nichols Director, Finance Services	Jeffrey R. Appelbaum Managing Director
Director, Finance Services	Managing Director
cc: Kevin Butler	
Acknowledged and Accepted by:	
Acknowledged and Accepted by.	
City of Lakewood	
Ву:	
Name:	
Title:	
Date:	







12650 DETROIT AVENUE # 44107 # 216-529-6075 # 216-529-6806

Reference No. BC-18-218

September 4, 2018

Board of Control City of Lakewood, Ohio 44107

Subject: Award Contract - Purchase of Sodium Chloride (Road Salt)

Dear Members of the Board:

Michael P. Summers,

Mayor

Based on a review conducted by the Division of Purchasing in conjunction with the Department of Public Works, and the attached letter of recommendation, I am submitting for your consideration this request to enter into a contract with Cargill, Inc. – Salt, Road Safety in an amount not to exceed \$300,000 for the purchase of Sodium Chloride (Rock Salt). Cargill Inc. – Salt, Road Safety shall provide Road Salt at \$58.71/ton for Dump Delivery of \$63.71/ton for Piler Delivery. Contract effective November 1, 2018 through October 31, 2019 and includes (2) additional one-year renewal options. The City is committed to 80% of our 3,500 ton requirement and shall exceed 140%. Vendor shall provide 24-72 hour delivery.

Road Salt is purchased through the rules established by the Purchasing Consortium for Sodium Chloride as adopted July 23, 2014 on Resolution 8751-14 by City Council.

Contracting Ao Contracting Bo Funding: Account Distri	SCMR (bution: \$51,420)	ace 43-17A \$300,000 0 / (\$248,580) & State Highway Fund 30-435-42-04 \$ 75,000 30-435-42-04 \$140,000	spent \$248,580 Jan-Apr 2018
Account Balan		0) / (\$333,580)	
Contract Appr		/ No / PO	/ c/c <u>X</u>
Object Code:		ng Supplies - Salt	
Commodity Co			
Bid Reference	Kim Smith Purchasing Mar	ong Consortium for Sodium	n Chloride
	Approved	Disapproved	Date
Joseph J. Beno PE, Director of Public Works		a	
Kevin M. Butler,			
Director of Law		<u> </u>	<u> </u>
Jennifer Pae, Director of Finance			

MEMORANDUM

DATE:

August 23rd, 2018

TO:

Kim Smith

FROM:

Joe Beno and Chris Perry

RE:

Road salt purchase

I am recommending approval of a contract to purchase road salt for the 2018/2019 winter. The city is in receipt of contract pricing from Cargill through our salt consortium with the City of Brecksville.

2018-2019 Pricing is \$58.71/Dumped In and \$63.71/Piled in

The maximum amount that we can purchase through this contract price is 4900 tons. The total coast would be \$287,679 at the dumped price. I am recommending approval of \$300,000 to cover any piling cost for the season.

BID FORM

To supply in accordance with the specifications for a one-year period:		
Cost for FIRST year, Untreated Sodium Ci	hloride:	
\$_58.71 Per Ton, Dump Delivery	\$_63.71 Per Ton, Piler Delivery	
Cost for FIRST year, Treated Sodium Chic	oride:	
\$_70.46 Per Ton, Dump Delivery	\$_75.46 Per Ton, Piler Delivery	
Products Bid: Sodium Chloride for Ice C	Control and Enhanced ClearLane® Deicier	
80% Contractual Minimum/No Maximum, p (based on Estimated Quantities, pg.4)	er CMA: Yes No *see exception page	
Guaranteed Delivery Within 24 - 72 Hours' (as outlined in Delivery specifications, pg. 5)	?No	
Second and Third Year Optional Extension	ns:No	
Optional second year and third year extensions of the contract based upon acceptance by the CMA of price negotiated through the consortium administrator on behalf of all consortium members.		
Minimum Order?	No. Yes, Quantity: 22 tons/Dump 300 tons/Piles	
Name & Address of Bidder: Cargill, Inc Salt, Road Safety		
	24950 Country Club Blvd., Ste. 450	
	North Olmsted, OH 44070	
	Phone: 800-600-7258 Fax: 888-739-8705	
	Email: pamela_burcewicz@cargill.com	
Authorized Signature:	Pamela S. Bucquicz	
	Pamela S. Burcewicz (Please type or print name)	
Title:	Customer Care Rep. II	
Enclosed: 10% Bid Bond OR	Bid Check, Amount \$	
Date of Bid Submission: May 17, 2018	Last Addendum Received: n/a	

EXCEPTION SHEET

Please list any and all exceptions to the specifications upon which your bid is based. If there are no exceptions listed on this page, your bid will be considered to be in complete accordance with specifications.

TONNAGE MAX:
Cargill agrees to supply each awarded delivery destination with the awarded quantity of product up to
a maximum of 140% of the estimated total stated for each destination in the bid totaling 65,030 tons
(the "Maximum Quantity"). In no event shall Cargill be obligated to supply Product to any destination
in excess of the applicable Maximum Quantity; however, Cargill may subsequently agree to supply
additional tons of Product on mutually agreeable terms, on a request-by-request basis. Under no
circumstances shall Cargill be obligated to pay damages or penalties for failing to supply Product in
excess of the applicable Maximum Quantity.

NAME OF BIDDER Cargill, Inc. - Salt, Road Safety

NON-COLLUSION AFFIDAVIT OF PRIME BIDDER

State of Ohio)
County of Lorain)ss
Pamela S. Burcewicz , being first duly swom, deposes and says that:
He/She is <u>Customer Care Rep. II</u> of <u>Cargill, Inc Salt, Road Safety</u> , the bidder that has submitted the attached bid;
He is fully informed respecting the preparation and contents of the attached bid and all pertinent circumstances respecting such bid;
Such bid is genuine and is not a collusive or sham bid; either the sald bidder nor any of its officers, partners, owners, agents, representatives, employees, or parties in interest, including this affiant, has in any way colluded, conspired, connived, or agreed directly or indirectly with any other bidder, firm, or person to submit a collusive or sham bid in connection with the contract for which the attached bid has been submitted, or to refrain from bidding in connection with such contract, or has in any manner directly or indirectly sought by agreement, collusion, communication, or conference with any other bidder, firm, or person to fix the price or prices in the attached bid or of any other bidder, or to fix any overhead, profit, or cost element of bid price or the bid price of any other bidder, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against the City of Brecksville, Ohio, or any person interested in the proposed contract; and the price or prices quoted in the attached bid are fair, proper, and not tainted by any collusion, conspiracy, connivance, or unlawful agreement on the part of the bidder or any of its agent's representatives, owners, employees, or parties in interest, including this affiant.
Signed: Pamela 5. Bucquicy
Title: Customer Care Rep. II
Subscribed and sworn to before me this 17th day of May , 2018. Was used to before me this Notary Public Signature

My Commission expires 1 2022

Deborah D Williams
Notary Public, State of Ohlo
My Commission Expires

RESOLUTION NO.: 8751-14

BY: Anderson, Bullock, Juris, Madigan, Marx, Nowlin, O'Leary.

A RESOLUTION to take effect immediately provided it receives the affirmative vote of at least five members of Council, or otherwise to take effect and be in force after the earliest period allowed by law, authorizing the Director of Public Works, Director of Finance and the Purchasing Manager to enter into an agreement with and purchase supplies or services through a Purchasing Consortium to Purchase Sodium Chloride consisting of the cities of Beachwood, Brecksville, Broadview Heights, Brooklyn, Brooklyn Heights, Independence, North Royalton Seven Hills and Valley View without the necessity of advertising and bidding as required in Lakewood Codified Ordinance §111.04, Bidding.

WHEREAS, the above consortium of cities has established bidding procedures for obtaining competitive pricing for sodium chloride (road salt) for the member municipalities; and

WHEREAS, in the interest of efficiency and cost savings, it is in the public interest to allow purchasing outside the requirements of Lakewood Codified Ordinances §111.04, Bidding, through membership in the approved purchasing agency, which has demonstrated established procedures in obtaining competitive pricing from vendors; and

WHEREAS, this Council by a vote of at least five of its members determines that this resolution is an emergency measure, and that this resolution shall take effect at the earliest date possible as set forth in Article III, Sections 10 and 13 of the Second Amended Charter of the City of Lakewood, and that it is necessary for the immediate preservation of the public peace, property, health and safety, and to provide for the usual daily operation of municipal departments in that a commitment for sodium chloride should be made immediately to allow the City of Lakewood to take advantage of the competitive pricing; now, therefore,

BE IT RESOLVED BY THE CITY OF LAKEWOOD, OHIO

Section 1. The Director of Public Works, Director of Finance and the Purchasing Manager is hereby authorized to enter into an agreement and take any other steps deemed necessary for the City to purchase supplies and services the Purchasing Consortium to Purchase Sodium Chloride consisting of the cities of Beachwood, Brecksville, Broadview Heights, Brooklyn, Brooklyn Heights, Independence, North Royalton Seven Hills and Valley View without the necessity of advertising and bidding as required in Lakewood Codified Ordinance §111.04, Bidding.

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the passage of this resolution were adopted in an open meeting of this Council,

and that all such deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 3. This resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare in the City and for the usual daily operation of the City for the reasons set forth and defined in the preamble to this resolution, and provided it receives the affirmative vote of at least five members of Council, this resolution shall take effect and be in force immediately upon its adoption by the Council and approval by the Mayor, or otherwise it shall take effect and be in force after the earliest period allowed by law.

Adopted: July 21 2014

Mayer 7. Hesine

Approved:

2

SECOND ADDENDUM TO THE AGREEMENT BETWEEN THE CITY OF LAKEWOOD AND CARGILL, INC

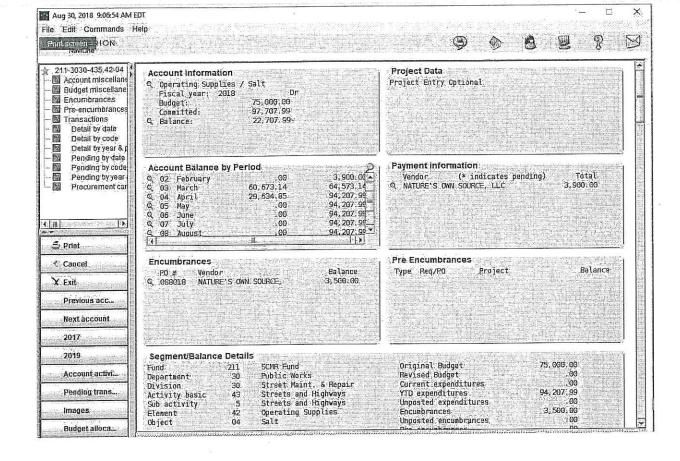
1.	This Addendum to the Agreement between the City of Lakewood and Cargill, Inc., dated
June 2	4, 2015 ("Agreement"), is entered into on this day of, 2018 to
allow	for a one year extension of the Agreement and a reduction in requirements to be purchased
under	the renewal of the Agreement.
2.	The City of Lakewood and Cargill, Inc. which to revise Paragraph 2 of the Agreement to
modif	y the price of the salt to be purchased under the extended contract term as follows:
bid pri person made	The CITY will pay CONTRACTOR in the sum of \$58.71/ton for untreated salt with delivery, and \$63.71/ton for untreated salt with piler delivery, in full consideration of the ce therefore in the following manner: Salt will be ordered by the City's service department and as needed and shall be delivered within 24-72 hours. In the event that a delivery is not on time, the CITY may purchase form another supplier and CONTRACTOR shall be asible for any price differential.
3.	The City of Lakewood and Cargill, Inc. wish to revise Paragraph 3 of the Agreement to
modif	y the minimum amount of salt required to be purchased under the extended contract term
as foll	ows:
sodiur	The City shall purchase not less than 80% of its commitment of 3,500 tons of untreated a chloride from CONTRACTOR during the term of the Agreement.
4.	The City of Lakewood and Cargill, Inc. wish to revise Paragraph 7 of the Agreement as

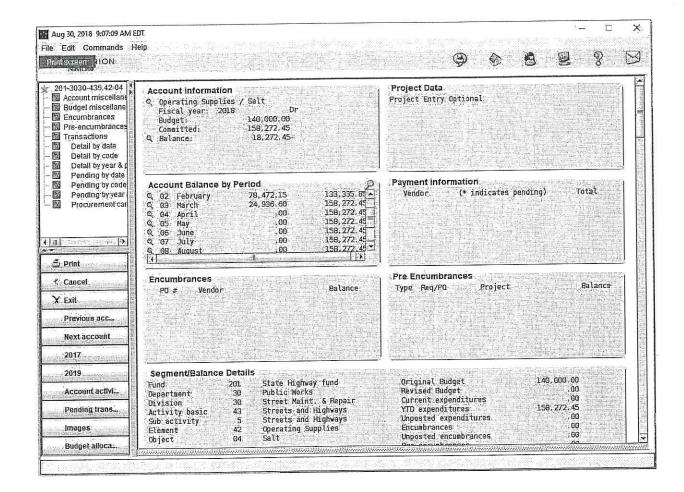
The term of the Agreement shall be November 1, 2018 through October 31, 2019.

follows:

IN WITNESS HEREOF, the parties hereto have affixed their hands and seals at the City of		
Lakewood, Ohio this day of	, 2018.	
	CITY OF LAKEWOOD, OHIO	
Witnesses:	By:	
	Michael P. Summers	
	Mayor	
	Cargill, Inc.	
	Ву:	
	Tamara Roy	
	Customer Solutions Specialist	
Approved as to legal form:		

Chief Assistant Law Director









12650 DETROIT AVENUE # 44107 # 216-529-6075 # 216-529-6806

Reference No. BC-18-219

September 4, 2018

Board of Control City of Lakewood, Ohio 44107

Subject: Amend Contract - Public Works Garage Roof Improvements

Dear Members of the Board:

Based on a review conducted by the Division of Purchasing in conjunction with the Department of Public Works, and the attached letter of recommendation, I am submitting for your consideration this request to amend a contract with Building Technicians Corporation in the amount of \$142,000 to add an additional section of roof to be replaced on the Public Works Garage (behind City Hall). Contract award to Building Technicians Corporation now totals \$397,000.

Building Technicians Corp. to provide labor & materials for the Public Works Garage Roofing Improvements through National IPA as authorized by Lakewood Codified Ordinances §111.04, allowing the City to purchase from agencies without the necessity of bidding; ref contract #R132205.

Contracting Authority:	Ordinance 57-17 \$1,100,000
Contracting Balance:	\$738,515 / \$596,815
Funding:	Capital Project Fund
Account Distribution:	401-3010-470-82-20 Project #186005 \$475,000
Account Balance	\$205,800 / \$63,800
Contract Approved by Law:	Yes / No / PO / c/c
Object Code:	City Roof Improvements
Commodity Code:	968-047
Bid Reference:	National IPA
X.	

Kim Smith

Purchasing Manager

	Approved	Disapproved	Date
Joseph J. Beno PE,			
Director of Public Works		-	-
Kevin M. Butler,			
Director of Law		Name of the last o	·
Jennifer Pae,			
Director of Finance			2
Michael P. Summers,			
Mayor			

MEMORANDUM

DATE:

August 23, 2018

TO:

Kim Smith

FROM:

Joe Beno and Kurt Matej

RE:

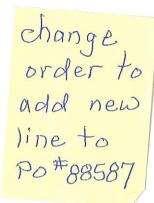
Roofing improvements: Building Technicians Corporation

I am recommending the addition of \$142,000 to add an additional section of roof to replace on the garage. As I stated in the original award, we were waiting for a cost estimate for other work to see if this could be added. This additional section is the same age and condition of the other roofing material that we are replacing. The pricing is still based off of the National IPA contract.

May 7, 2018

I am recommending a contract with Building Technicians Corporation in the amount of - \$255,000 (\$230,900 base price + contingency) for the replacement of approximately 15,000sf of the roof on the Public Works Garage behind city hall. The area being replaced this year is the second half of the area that was replaced last year. The scope of the work includes complete removal to the 2 roofs and insulation currently in place, replacing any metal decking as needed, installing new insulation, installing a new 2 layer built-up roof system, replacing 2 skylights, installing a metal cap over some of the coping stone on the perimeter. Building Technicians Corporation was the lowest of the 3 bidders that submitted pricing through National IPA contract # R132205.

Once I receive a cost estimate for raising the ceiling area in Fleet, I may return to the board to add another section of roof to replace on the garage if our budget allows.



PROJECT MANUAL for:

2018 Roof Replacement

City of Lakewood – Service Building Roof #2

12650 Detroit Road

Lakewood, OH 44107

CONSTRUCTION DOCUMENTS

April 2018



Owner: City of Lakewood

12650 Detroit Ave.

Lakewood, OH 44107

NIPA CERTIFIED PROPOSAL NUMBER: #R132205-OH-17660



RE: CERTIFIED PROPOSAL NUMBER R132205-OH-17660

Dear Valued National IPA Participant:

Thank you for your consideration in accessing and potentially utilizing a National IPA cooperative contract. Each contract in the National IPA portfolio has been competitively solicited and publicly awarded by a government/education entity.

For those contracts that utilize proposals, particularly contracts for facility and construction projects, we have implemented the National IPA Certified Proposal Number (CPN) system, a proposal registration program. This new system will track transactions from the initial proposal stage to the completion of each project, and provide consistency and faster service for your agency. It will also allow us to assist you with verification of contract compliance and consistency.

THE CPN PROCESS

Awarded contract suppliers register your project with National IPA and receive a CPN. That CPN (noted above) should be prominently displayed on proposal(s) utilizing the cooperative contract. The CPN will also alert our dedicated and experienced National IPA team, who will work to support you and the awarded supplier during the process.

Your National IPA representative may be found at www.nationalipa.org, or by contacting National IPA Customer Relations at info@nationalipa.org.

Thank you for your participation with National IPA.

Sincerely,

The National IPA Team

Scope of Work

- Removal of the existing roof system and installation of a new Cold Applied Power Fast Modified Bitumen Roofing System by Tremco Incorporated.
- Install 1 layer of 3.3" ISO Mechanically Fastened per FM 1-90 requirements
- Install 1 layer of 1/2" HD wood fiber Mechanically Fastened per FM 1-90 requirements
- Install wood fiber cants at all curbs and walls
- Attach POWERply HE Smooth base w/2" barbed plate 18" on center (1)
 Weld overlap seams with leister bitumen B2 Hot Air Machine
- Adhere PowerPly Standard Cap sheet in power ply standard cold adhesive
 (1) Weld MB field seams with leister bitumen B2 Hot Air Machine
- Embed Tremco White TRA in White sheeting Bond and secure with term bar 8" on center (1) Three course TRA w/base layer of sheeting bond / Burmesh / Top Dress ELS
- Install 4" face mounted 24 ga kynar coated counter flashings at terminations not covered by coping or curbs
- Paint exposed Strip Ins and rusted equipment with Alumanation 301
- Install new 4lb Drain Leads
- Install new soil stack leads m. Install new 24 ga Kynar coated coping metal over entire perimeter.
- Raise Curbs to 8" min for flashings as needed

CERTIFIED PROPOSAL NUMBER R132205-OH-17660



ROOF REPLACEMENT PROPOSAL FORM

Building Technicians Corporation 4500 Clay St Geneva, Ohio 44041

April 23, 2017

Mr. Joe Beno Director of Public Works City of Lakewood 12650 Detroit Ave. Lakewood, OH 44107

Re:

Proposal for 2018 Roofing Replacement – NIPA Contract No. R132205-OH-17660

Dear Mr. Beno,

Having carefully examined the instructions to proposers, project specifications, drawings, supporting documents and addenda issued prior to this date, we propose to furnish all labor, materials, equipment, transportation and other services required to successfully accomplish the work in accordance with the project documents.

This proposal and any work performed related to this proposal will be provided in accordance with the project documents and the terms, conditions and criteria established by The National Intergovernmental Purchasing Association Contract No. R132205-OH-17660 . The Proposer will be solely responsible for delivering the project in accordance with NIPA Contract No. R132205-OH-17660 and the project documents.

- A. Base Proposal Roofing Replacement at Service Center Roof #2: \$ 221,400.00
- B. Add Alternate #1 Install Wall Panels to Roof #2 block walls: \$9,500.00
- C. Add Alternate #2 Roofing Replacement at Upper Roof –(C03) \$139,200.00

 Note*- This section will have 2 layers of 2.2" roof insulation installed in lieu of 1 layer of 3.3".

 Provide and install all new sheet metal copings and commercial gutter systems as required.
- D. Unit Pricing: Provide unit pricing for the following:

1. Steel decking repair/replacement:\$9.002. Roof drain replacement:\$3,500.003. Skylight lens\$800.004. Skylight Curb\$800.00

The owner and their representatives reserve the right to waive any irregularities in the Proposal, to reject any or all Proposals, or to accept any Proposal.

Executed on ______, 2018____.

Building Technicians Corp.

Taxpayer I.D. No.:34-1187227

Contractor

By: Ellen J Cumpston (Sole Owner, or Partner, or President of Corporation) Whose address is: President (If Contractor is a Corporation, complete the following)

ATTEST: Edward P. VanHoy

CARI S, VAN HOY

Notary Public, State of Ohio

My Compussion Expires

April 22, 2020

(Corporate Seal)

4500 Clay St. Geneva, Ohio 44041

Telephone No.:440-812-5320 Fax No.:440-466-8107

Sworn to and subscribed before me this_27 day of April , 2018. Notary Public in and for the State of Ohio

Signature of Notary

Expiration Date of Notary Public Commission: 4/22/18.

A. Additional terms and conditions:

1. Duty to keep current license: Contractor shall maintain in current status all federal, state and local licenses, bonds and permits required for the operation of the business conducted by Contractor. Contractor shall remain fully informed of and in compliance with all ordinances and regulations pertaining to the lawful provision of services under the contract. Region 4 ESC reserves the right to stop work and/or cancel the contract of any Contractor whose license(s) expire, lapse, are suspended or terminated.

2. Survival Clause: All applicable software license agreements, warranties or service agreements that were entered into between Contractor and Owner under the terms and conditions of the Contract shall survive the expiration or termination of the Contract.

3. Delivery: Contractor shall deliver said materials purchased on this contract to the Member issuing a Purchase Order. Conforming product shall be shipped within 7 days of receipt of Purchase Order. If delivery is not or cannot be made within this time period the Contractor must receive authorization from the purchasing agency for the delayed delivery. At this point the participating entity may cancel the order if estimated shipping time is not acceptable. Contractor shall be responsible for the materials or supplies covered by this contract until they are delivered to the designated delivery point.

4. Inspection & Acceptance: If defective or incorrect material is delivered, purchasing agency may make the determination to return the material to the Contractor at no cost to the purchasing agency. The Contractor agrees to pay all shipping costs for the return shipment. Contractor shall be responsible for arranging the return of the defective or incorrect material.

5. Invoices: The awarded Contractor shall submit invoices to the participating entity clearly stating "Per NIPA Contract". The shipment tracking number or pertinent information for verification shall be made available upon request.

6. Tax Exempt Status: Contractor shall be responsible for knowing and complying with applicable tax laws.

7. Additional Charges: All deliveries shall be freight prepaid, F.O.B. destination and shall be included in all pricing offered unless otherwise clearly stated in writing.

8. Prevailing Wage: It shall be the responsibility of the Contractor to comply, when applicable, with the prevailing wage legislation in effect in the jurisdiction where the work is performed. It shall further be the responsibility of the Contractor to monitor the prevailing wage rates as established by the appropriate department of labor for any increase in rates during the term of this contract and adjust wage rates accordingly.

9. Audit rights: Contractor shall, at Contractor's sole expense, maintain appropriate records in accordance with good contracting accounting standards and practices. NIPAreserves the right to audit the accounting for a period of three (3) years from the time such purchases are made. This audit right shall survive termination of this Agreement for a period of five (5) years from the completion of work. In the event of an audit, the requested materials shall be provided in the format and at the location designated by NIPA.

10. Warranty conditions: All supplies, equipment and services shall include manufacturer's minimum standard warranty and one (1) year labor warranty unless otherwise agreed to in writing by the Member.

11. Cleanup: Contractor shall clean up and remove all debris and rubbish resulting from their work as required or directed by Member. Upon completion of the work, the premises shall be left in good repair and an orderly, neat, clean and unobstructed condition.

12. Preparation: Contractor shall not begin a project for which Member has not prepared the site, unless Contractor does the preparation work at no cost, or until Member includes the

cost of site preparation in a purchase order. Site preparation includes, but is not limited to: moving furniture, installing wiring for networks or power, and similar pre-installation

requirements.

13. Registered sex offender restrictions: For work to be performed at schools, Contractor agrees that no employee or employee of a subcontractor who has been adjudicated to be a registered sex offender will perform work at any time when students are or are reasonably expected to be present. Contractor agrees that a violation of this condition shall be considered a material breach and may result in the cancellation of the purchase order at the Member's discretion. Contractor must identify any additional costs associated with compliance of this term. If no costs are specified, compliance with this term will be provided at no additional charge.

14. Safety measures: Contractor shall take all reasonable precautions for the safety of employees on the worksite, and shall erect and properly maintain all necessary safeguards for protection of workers and the public. Contractor shall post warning signs against all hazards created by its operation and work in progress. Proper precautions shall be taken pursuant to state law and standard practices to protect workers, general public and

existing structures from injury or damage.

15. Smoking: Persons working under the contract shall adhere to local smoking policies.

Smoking will only be permitted in posted areas or off premises.

16. Stored materials: Upon prior written agreement between the Contractor and Member, payment may be made for materials not incorporated in the work but delivered and suitably stored at the site or some other location, for installation at a later date. An inventory of the stored materials must be provided to Member prior to payment. Such materials must be stored and protected in a secure location, and be insured for their full value by the Contractor against loss and damage. Contractor agrees to provide proof of coverage and/or addition of Member as an additional insured upon Member's request. Additionally, if stored offsite, the materials must also be clearly identified as property of buying Member and be separated from other materials. Member must be allowed reasonable opportunity to inspect and take inventory of stored materials, on or offsite, as necessary. Until final acceptance by the Member, it shall be the Contractor's responsibility to protect all materials and equipment. The Contractor warrants and guarantees that title for all work, materials and equipment shall pass to the Member upon final acceptance.

17. Disclosures: Contractor affirms that it has not given, offered to give, nor intends to give at any time hereafter any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor or service to a public servant in connection with this contract. The Contractor affirms that, to the best of his/her knowledge, the offer has been arrived at independently, and is submitted without collusion with anyone to obtain information or gain any favoritism that would in any way limit competition or give an unfair advantage

over other contractors in the award of this contract.

18. Franchise Tax: The Contractor hereby certifies that he/she is not currently delinquent in

the payment of any franchise taxes.

19. Certificates of Insurance: Certificates of insurance shall be delivered to the Member prior to commencement of work. The insurance company shall be licensed in the applicable state in which work is being conducted. The awarded Contractor shall give the participating entity a minimum of ten (10) days' notice prior to any modifications or cancellation of policies. The awarded Contractor shall require all subcontractors performing any work to maintain coverage as specified.

20. Legal Obligations: It is the Contractor's responsibility to be aware of and comply with all local, state, and federal laws governing the sale and performance of the services provided

to the Member. Applicable laws and regulations must be followed even if not

specifically identified herein.

21. Contractor Network Project Delivery: Contractor will serve as a prime contractor and will furnish all labor, materials, equipment, means and methods to complete the specified scope of services. Contractor shall have full responsibility and liability for delivery of the project in accordance with the contract with the Member, the specifications, manufacturer's instructions, and applicable laws.

22. Contractor shall indemnify, defend, and hold harmless NIPA and their respective participants, administrators, employees and agents against all claims, damages, losses and expenses arising out of or resulting from the actions of the Contractor, Contractor employees, or Contractor subcontractors in connection with the submission of a proposal

and/or the subsequent performance of the work.





12650 DETROIT AVENUE # 44107 # 216-529-6075 # 216-529-6806

Reference No. BC-18-147

May 7, 2018

Board of Control City of Lakewood, Ohio 44107

Subject: Award Contract - Public Works Garage Roof Improvements

Contracting Authority:

Contracting Balance:

Dear Members of the Board:

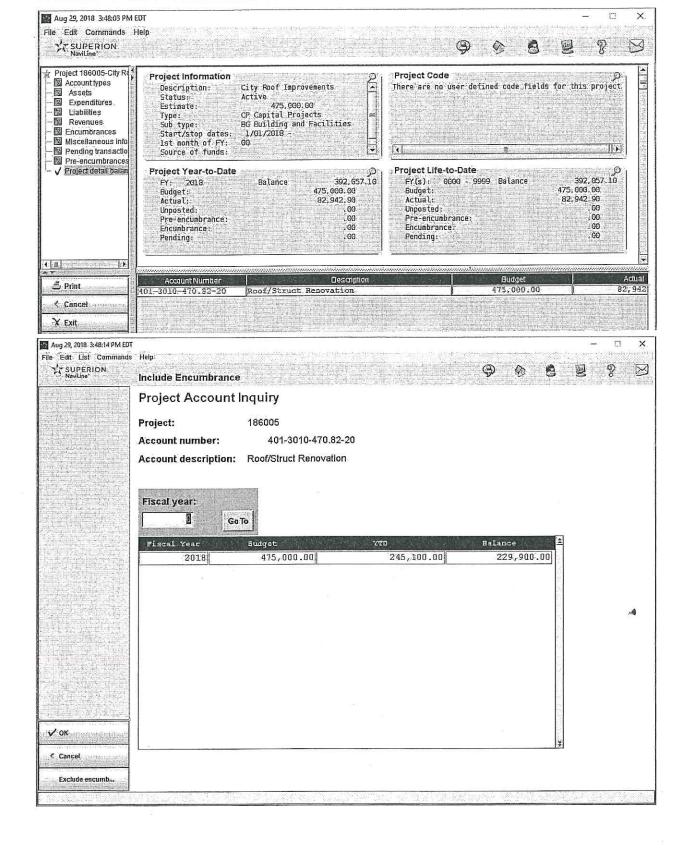
Based on a review conducted by the Division of Purchasing in conjunction with the Department of Public Works, and the attached letter of recommendation, I am submitting for your consideration this request to award a contract to Building Technicians Corporation in an amount not to exceed \$255,000 to replace approximately 15,000 sq. ft. of the roof on the Public Works Garage (behind City Hall). Contract award is the base bid of \$230,900 plus contingencies.

Building Technicians Corp. to provide labor & materials for the Public Works Garage Roofing Improvements through National IPA as authorized by Lakewood Codified Ordinances §111.04, allowing the City to purchase from agencies without the necessity of bidding; ref contract #R132205.

Ordinance 57-17 \$1,100,000 \$1,018,815 / \$763,815

Funding:	Capital Project Fund		
Account Distribution:	401-3010-470-82-20 Project #	[‡] 186005 \$4°	75,000
Account Balance	\$460,800 / \$205,800	/	
Contract Approved by Law:	Yes/ No/ PO	V/ c/c	
Object Code:	City Roof Improvements		
Commodity Code:	968-047		The state of the s
Bid Reference:	National IPA		n
Kim S Purcha	mith asing Manager		Grigina Awa
Approved	Disapproved	e:	Date

	Approved	Disapproved	Date
Joseph J. Beno PE, Director of Public Works	B	, 	5-7-18
Kevin M. Butler, Director of Law	Love		5/7/18
Jennifer Pae, Director of Finance	Mu		5/.7/18
Michael P. Summers,	MPS		5-7-18







12650 DETROIT AVENUE ■ 44107 ■ 216-529-6075 ■ 216-529-6806

Reference No. BC-18-220

September 4, 2018

Board of Control City of Lakewood, Ohio 44107

Subject: Amend Contract - Professional Service Contract - Re: Legal Services

Dear Members of the Board:

Based on a review conducted by the Division of Purchasing in conjunction with the Department of Law and the attached letter of recommendation, I am submitting for your consideration this request to amend a requirement contract with Thompson Hine LLP in the amount of \$10,000 for professional legal services in fiscal year 2018 in regard to <u>Lakewood Development Matters</u>. Contract award to Thompson Hine LLP now totals \$50,000 for fiscal year 2018.

Contracting Authority:	Ordinance 43-1/\$500,000
Contracting Balance:	\$286,850 / \$276,850
Funding:	Lakewood Hospital Special Revenue Fund
Account Distribution:	260-7001-461-30-04 \$125,000
Account Balance:	(\$17,818) / (\$27,818)
Object Code:	Special Legal Services
Contract Approved by Law:	Yes/ No / PO / c/c
Commodity Code:	961-050
Bid Reference:	Professional Service

Kim Smith

Purchasing Manager

	Approved	Disapproved	<u>Date</u>
Joseph J. Beno PE, Director of Public Works	e	(************************************	
Kevin M. Butler, Director of Law		-	
Jennifer Pae, Director of Finance	·		
Michael P. Summers, Mayor			





LAW DEPARTMENT OFFICE OF PROSECUTION

12650 Detroit Avenue • Lakewood, Ohio 44107 216/529-6030 • FAX 216/228-2514 Website: www.onelakewood.com Email: law@lakewoodoh.net KEVIN M. BUTLER DIRECTOR OF LAW

PAMELA ROESSNER CHIEF PROSECUTOR

JENNIFER L. SWALLOW CHIEF ASSISTANT LAW DIRECTOR

ANDREW FLECK ASSISTANT PROSECUTOR

SEPTEMBER 4, 2018

Board of Control City of Lakewood, Ohio

Dear Board Members:

This letter is to request authority for the City of Lakewood, Law Department to continue its contract with Thompson Hine LLP for professional legal services pertaining to the City of Lakewood Development matters for an additional amount of \$10,000.00 for the year 2018. Invoices for this matter should be from account number 260-7001-461-30-04. The current P.O. # is 088469.

Very truly yours,

Kevin M. Butler Law Director

increase line #2.
For 2018
from HOK to
50K on
PO#88469





12650 DETROIT AVENUE # 44107 # 216-529-6075 # 216-529-6806

Reference No. BC-18-169

Presions

June 4, 2018

Board of Control City of Lakewood, Ohio 44107

Subject: Amend Contract - Professional Service Contract - Re: Legal Services

Dear Members of the Board:

Based on a review conducted by the Division of Purchasing in conjunction with the Department of Law and the attached letter of recommendation, I am submitting for your consideration this request to amend a requirement contract with Thompson Hine LLP in the amount of \$20,000 for professional legal services in fiscal year 2018 in regard to Lakewood Development Matters. Contract award to Thompson Hine LLP now totals \$40,000 for fiscal year 2018.

Contracting Authority:

Ordinance 43-17 \$500,000

Contracting Balance:

\$338,300 / \$318,300

Funding:

Lakewood Hospital Special Revenue Fund

Account Distribution:

260-7001-461-30-04 \$125,000

Account Balance:

\$3,776 / (\$23,776)

Object Code:

Special Legal Services

Contract Approved by Law:

Yes ____/ No ____/ PO ____/ c/c

Commodity Code:

961-050

Bid Reference:

Professional Service

Kim Smith

Purchasing Manager

Approved Disapproved Date Joseph J. Beno PE, Director of Public Works Kevin M. Butler, Director of Law Jennifer Pae, Director of Finance Michael P. Summers, Mayor





12650 DETROIT AVENUE ■ 44107 ■ 216-529-6075 ■ 216-529-6806

Reference No. BC-18-137

Provious

April 16, 2018

Board of Control City of Lakewood, Ohio 44107

Subject: Award Contract - Professional Service Contract - Re: Legal Services

Dear Members of the Board:

Based on a review conducted by the Division of Purchasing in conjunction with the Department of Law and the attached letter of recommendation, I am submitting for your consideration this request to award a requirement contract to Thompson Hine LLP in the amount of \$20,000 for professional legal services in fiscal year 2018 in regard to Lakewood Development Matters.

Contracting Authority:

Ordinance 43-17 \$500,000

Contracting Balance:

\$383,300 / \$363,300

Funding:

Lakewood Hospital Special Revenue Fund

Account Distribution:

260-7001-461-30-04 \$125,000

Account Balance:

\$48,776 / \$28,776

Object Code:

Contract Approved by Law:

Yes ___ / No ____ / PO ____ / c/c ___ 961-050

Commodity Code:

961-050

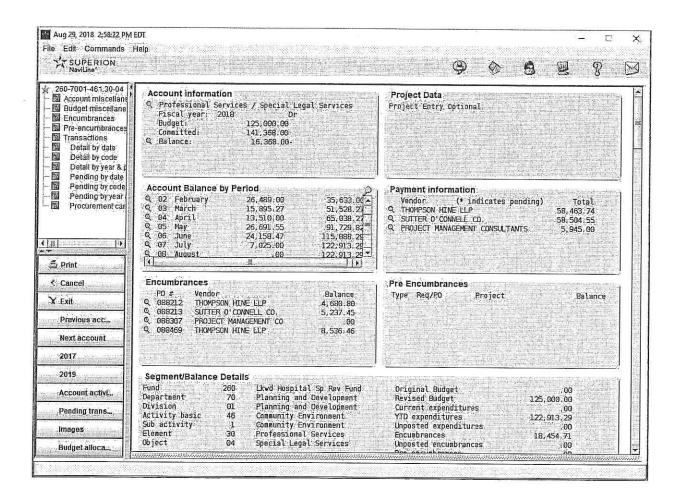
Bid Reference:

Professional Service

Kim Smith

Purchasing Manager

Approved Disapproved Date Joseph J. Beno PE, Director of Public Works Kevin M. Butler, Director of Law Jennifer Pae, Director of Finance Michael P. Summers, layor







12650 DETROIT AVENUE **■** 44107 **■** 216-529-6075 **■** 216-529-6806

Reference No. BC-18-221

September 4, 2018

Board of Control City of Lakewood, Ohio 44107

Subject: Award Contract - Professional Service Contract - Re: Legal Services

Dear Members of the Board:

Based on a review conducted by the Division of Purchasing in conjunction with the Department of Law, and the attached letter of recommendation, I am submitting for your consideration this request to award a requirement contract to Thompson Hine in an amount not to exceed \$10,000 to provide professional legal services relating to the City of Lakewood and Lakewood Hospital for Fiscal Year 2018.

Contracting Authority:	Ordina	nce 43-17A	\$500,000		
Contracting Balance:		50 / \$266,85	Control of the Contro		
Funding:	Lakew	ood Hospital	Special Re	venue Fund	
Account Distribution:	260-70	01-461-30-0	4 \$125,000		
Account Balance:	(\$27,8	18) / (\$37,81	8)		
Contract Approved by Law:	Yes	/ No	/ PO	/ c/c	_
Account Description	Profess	sional Servic	es / Special	Legal Service	es
Commodity Code:	961-05	0			
Bid Reference:	Profess	sional Servic	e		

Kim Smith

Purchasing Manager

	<u>Approved</u>	Disapproved	<u>Date</u>
Joseph J. Beno PE, Director of Public Works			
Kevin M. Butler, Director of Law			<u>. </u>
Jennifer Pae, Director of Finance		13	
Michael P. Summers, Mayor			VFI





LAW DEPARTMENT OFFICE OF PROSECUTION

12650 Detroit Avenue • Lakewood, Ohio 44107 216/529-6030 • FAX 216/228-2514 Website: <u>www.onelakewood.com</u> Email: <u>law@lakewoodoh.net</u> KEVIN M. BUTLER DIRECTOR OF LAW

PAMELA ROESSNER CHIEF PROSECUTOR

JENNIFER L. MLADEK CHIEF ASSISTANT LAW DIRECTOR

ANDREW FLECK ASSISTANT PROSECUTOR

SEPTEMBER 4, 2018

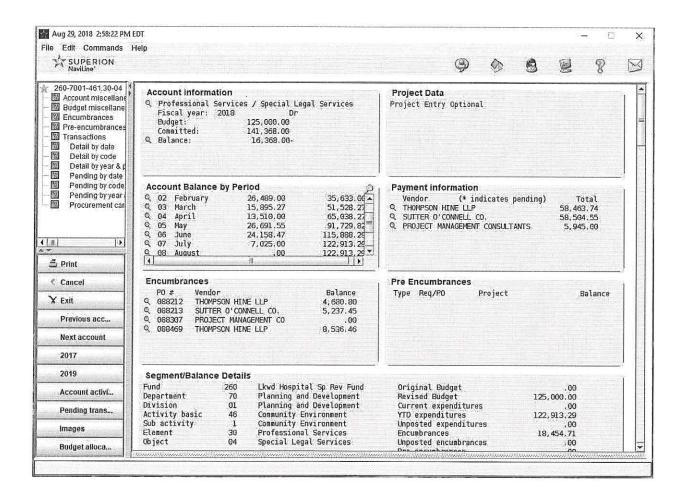
Board of Control City of Lakewood, Ohio

Dear Board Members:

This letter is to request authority for the City of Lakewood, Law Department to continue its contract with Thompson Hine LLP for professional legal services relating to The City of Lakewood and Lakewood Hospital for an additional amount of \$10,000.00 for the year 2018. Invoices for this matter should be from account number 260-7001-461-30.04. The current P.O. # is 088212.

Very truly yours,

Kevin M. Butler Law Director add line #2
bor 2018
to PO#88212
No previous
BOC approval
in 2018



Read and referred to Finance Committee 6/4/18; second reading 6/18/18. Please substitute for the oxiginal.

ORDINANCE NO: 43-17A

BY: Anderson, Bullock, George, Litten O'Leary, O'Malley, Rader

75,000

Financial Audit

£ 4

Law, the Director of Finance, and/or the Purchasing Manager to enter into contracts for professional services, and to advertise for bids and enter into contracts for the purchase of repair maintenance and operating supplies, services and equipment as authorized by the 2018 Appropriation Ordinance and the Administrative Code of the City of Lakewood with the lowest AN ORDINANCE to take effect immediately provided it receives the affirmative vote of at least two thirds of the members of Council, or otherwise to take effect and be in force after the earliest period allowed by law, amending Ordinance 43-17, adopted December 18, 2017, authorizing the Mayor (Director of Public Safety), the Director of Public Works, the Director of and best bidder or bidders or as otherwise provided by law.

and enter into contracts for the purchase of repair maintenance and operating supplies, services and equipment as authorized by the 2018 Appropriation Ordinance and the Administrative Code of the City of Lakewood with the lowest and best bidder or bidders or as otherwise provided by the Purchasing Manager to enter into contracts for professional services, and to advertise for bids WHEREAS, this Council desires to provide the authorization to the Mayor (Director of Public Safety), the Director of Public Works, the Director of Law, the Director of Finance, and/or

necessary for the immediate preservation of the public peace, property, health and safety, and to provide for the usual daily operation of municipal departments in that delay could impair the City's ability to provide necessary services in a timely manner for fiscal year 2018, now, Lakewood, this Council by a vote of at least two thirds of its members determines that this ordinance is an emergency measure and that it shall take effect immediately, and that it is WHEREAS, as set forth in Section 2.12 of the Third Amended Charter of the city of therefore,

BE IT ORDAINED BY THE CITY OF LAKEWOOD, OHIO:

Section 1. Section 1 of Ordinance 43-17, adopted December 18, 2018, currently reading

Section 1. That the Mayor (Director of Public Safety), the Director of Public Works, the Director of Finance, and/or the Purchasing Manager be and are hereby authorized and directed to enter into a contract or contracts for supplies, services and equipment with the lowest and best bidder or bidders or as otherwise provided by law, as follows:

Professional services confracts included in the 2018 Budget are as follows:

7	Legal Services
3	Recodification of Ordinances

	4	Hospitalization and Health Care Barnett County
	6	***************************************
	· G	
	36	***************************************
•	: 6	John I esting
	6	
	25	Training
	9	***************************************
	33	ninations
	9	edical Services
	13)	
	14	onsultant
	15)	
	16)	Plan Professional Cernicas
	17	***************************************
	10	300,000
	107	recessional pervices related to Lakewood Hospital
	Sub	Sub-Total\$2,507,500
	Serv	Services contracts included in the 2018 Budget are as follows:
		GOVERNMENT & grassmants (UCD)
	33	PA(Dools)
	3)	***************************************
	4	***************************************
	5	***************************************
	9	***************************************
		Tife Transment
	. A	
	·	Medical Claims Billing Samiles
	10	1 1-11 S
-	200	
		Disposal of Scientings and Grif (WWIP)10,000
	2005	***************************************
•	202	***************************************
٠.		008al
	-	
- (
7 1	-	
N	200	
7	_	
23		τ Op. Sys., & Software Maint Contracts
N	-	
25)		am Maintenance
26)		
27	_	Cellular Phone Service
28)	_	***************************************
29)	7	
30)		
31,	O	***************************************
32,		Colorina
33		***************************************
34.		***************************************
	5	30,000

TIME SELECTION OF THE S	000
36) CRIS/LEADS Fees Z0,000	20,000
37) Parking Citation Billing Service50,000	000,05
38) Fireworks Display	40,000
39) Transportation Services	00,59

Materials, supplies, and equipment authorized for purchase under the 2018 Budget are as follows:

าลลร	0	00000
າຕເ	Concrete Sund les	000,00
ন ব	Constitute Deprised	50,000
<	Asphait Materials	25,000
-	Asphalt Cold Patch	000 07
(3)	Crack Sealant	
6	Road Salt (Sodium Chloride)	
. 6	Fire Hydrants. Sewer and Water Appurtenances	1
26	Water Mater Sunnlies & Materials	i
66	Sign Shon-Supplies. Blanks & Reflective Material	000,261
15	Dolymer Hoceriants	30,00
33	Wastewater Treatment Chemicals 125,000	125,00
1	Table Wallett At Cardinate Commence	85,000
17	Lifes and Notational Scriptor and Committee	00.009
2	Automotive Kepans, rates and Supplies	40,000
4 5	On and Librarian and Dissail	:
9	Files (Casoline and Diesel).	20,000
0		50.00
(/1	Electrical Supplies	45.00
18)	Hardware Supplies	00.05
19)	Janitorial Supplies	0,00
20)	Landscape Materials	00,00
21)	Lumber Supplies	700,000
22)	Plumbing Supplies	0,04
186	Pool Supplies - Chemicals45,000	45,00
24)	Small Tools and Equipment	130,00
25	Descript Food Supplies	35,00
30	Sofety Boroes	75,000
76)	Furchase Unitorins & Ocal – Salety Forces	
77)	Ammunition	40,000
28)	Office Supplies	10.00
29	Computer Supplies	45.00
30)	Computer Software	0,27
31)	Communications Equipment	7,0,0
32)	Paper Supplies	000,61
33)	Lease Copier Equipment	000,65
34)	Subscriptions/Publications	30,000
35	Reforestation 200,000	200,0
100	6	150,00
3,00	Follow Operating Equipment	150,000
200	Fire Division Operating Department Comment	100,000
38)	Waste Water Treatment Figure Operating Equipment	000.00

shall be and is hereby amended to read:

Section 1. That the Mayor (Director of Public Safety), the Director of Public Works, the Director of Law, the Director of Finance, and/or the Purchasing Manager be and are hereby authorized and directed to enter into a contract or contracts for supplies, services and equipment with the lowest and best bidder or bidders or as otherwise provided by law, as follows:

Professional services contracts included in the 2018 Budget are as follows:

1	Legal Services	000
6	Recodification of Ordinances.	000
3)	Financial Andit	7,200
6	75,000	2,000
? (Accepted the and meanth Care Benefit Consulting Services	0000
2	Consultant for Workers Compensation	000
ତ	Risk Management Consulting Services	000,
2	Healthcare Physicale Drive & Alcohol Tenting	0000
8	Francisco, Anna Control of Samuel 25,000	000,
6	Eulphysica Assistance Program	000
25	Supervisor / Manager / Employee Training 125,000	000
10)	Exams for Classified Positions	000
11)	Housing and Building Plans Examinations	000
12)	Takentood Toll Medical Commission (7)	000
12	Service of the services of the	000
3		000
14)		000
15)	Debt Issuance Costs	200
16	Integrated West West, 191, 192, 201, 190, 190, 190, 190, 190, 190, 190, 1	0000
1	750,000	000
1	Administrative Professional Services.	000
[8]	18) Professional Services related to Lakewood Hospital	000
		000
Sub	Sub-Total	000
	7) 0 (3/6)	0000
Serv	Services contracts included in the 2018 Budget are as follows:	
	STATES CONTRACTOR OF THE CONTR	

,	
2	Government Agreements (WEB)
3	Government Agreements (Rd of Ed/Dools)
6	Final: I Tark 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
1	1 maricial insurance Charges Charges Control of the
4	Electronic Payment Services
S	Property & Lishility Insurance Confession
. 6	W. 1
9 8	Workers Comp Stop Loss Insurance 90,000
?	Life Insurance
8	Hospitalization and Health Care Benefit Services
6	Medical Claims Billing Service
15	Sentenced Deisonar Dall Tell S
2	200,000
(11)	Home Delivered Meals.
12)	Distribution System Leak Survey
13)	Disnosal of Servening and Cart (MANTE)
? ?	Department of the Water 10,000
1	LACAVALION SPOUS KEMOVAI
15)	Roll of Box for Street Sweeping.
16)	Solid Waste Disnosal Site
1	900,000
	Cigamic Wasie Disposal 30,000
18)	Waste Collections - Condominiums.
16	Biosolids Disposal
200	Ball Off Bar 6-25
1	Section Department on Department of Departme
(17	Site to Receive & Process Yard Waste
22)	Lab Analysis Service

\$20,315,000

Sub-Total.... Total......

£	Communications Services
25)	Water Meter Program Maintenance
6	Telephone Service
36	Cellular Phone Service 250,000
26	125,000
600	TI TAC Maintenance
25	Dies Alems Maintenance
66	25.000
7	Copier Manicopanice Service.
5	Postage, Mailing Services, Equipment Lease/Maintenance
33)	Rental and Laundry of Uniforms
34)	A dvertising30,000
2	165,000
2	Filmung Sci vices
36)	CRIS/LEADS Fees
3	Parking Citation Billing Service50,000
2	Fireworks Disalay 40,000
6	T
2	Liansportation on trees
49	Lakewood Hospital Demolition, Hazmat Abatement and Site Freparation, ,,voo, our

Materials, supplies, and equipment authorized for purchase under the 2018 Budget are as follows:

Sub-Total ...

•	45.000
î	
5	Concrete Supplies
3	***************************************
5	Ambelt Cold Batch 25,000
F	Column Co
9.0	0.1111-7
6	
5	purchances
8	
6	ective Material
15	Polymer Flores and San
11	Westerwater Treatment Chemicals
10	Trans and Boad Service 85,000
15	Automotive Densire Darks and Simplies
9	
14)	
15)	***************************************
16)	
17	Flooring Sumplies 50,000
10	Tradition of Parties 45,000
607	
100	30,000
70)	
21)	***************************************
22)	Plumbing Supplies
23)	icalsi
24	
250	Prisoner Road Supplies35,000
3 6	Triscus Control of the Porces 75,000
707	30 000
27)	Ammunition
28)	Office Supplies
29)	Computer Supplies10,000
30	
5 6	Communications Planinment 75,000
010	15.000
7.7	

33) Lease Copier Equipment
34) December 1 December 2 Decembe
36) Police Oceanion 200,000
37) Firefly Constitute Towns 150,000
38) Waste Water Treatment Plant Operating Ball.
39) Fitness Eminantiff
000'0E"""""""""""""""""""""""""""""""""
Sub-Total
\$3,755,000
Total
\$27.315,000

Section 2. Contracts for supplies, services and equipment in excess of \$7,500 and for professional services in excess of \$5,000 shall not be awarded except as approved herein or further approved by Resolution of Council.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the passage of this ordinance were adopted in an open meeting of this Council, and that all such deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. This ordinance is hereby declared to be an emergency measure necessary for and for immediate preservation of the public peace, property, health, safety and welfare in the City and for the usual daily operation of the City for the reasons set forth and defined in the preamble, and provided it receives the affirmative vote of at least two thirds of the members of Council, this ordinance shall take effect and be in force immediately upon its adoption by the Council and allowed by law.

(外校) 7/2/18 Adopted:

Read & referred to Finance Committee 6/18/18; Second reading 7/2/18.

ORDINANCE NO. 44-17A

BY: Anderson, Bullock, George, Litten, O'Leary, O'Malley, Rader

AN ORDINANCE to take effect immediately provided it receives the affirmative vote of at least two thirds of the members of Council, or otherwise to take effect and be in force after the earliest period allowed by law, amending Ordinance 44-17, adopted December 18, 2017, authorizing the Mayor (Director of Public Safety), the Director of Public Works, the Director of Law, the Director of Finance, and/or the Purchasing Manager to enter into service contracts in accordance with the Administrative Code of the City of Lakewood for the Department of Planning & Development in accordance with the Administrative Code of the City of Lakewood, contracts not to exceed the specified amounts shown without separate resolution of Council.

WHEREAS, as set forth in Section 2.12 of the Third Amended Charter of the City of Lakewood, this Council by a vote of at least two thirds of its members determines that this ordinance is an emergency measure and that it shall take effect immediately, and that it is necessary for the immediate preservation of the public property, health, and safety and to provide for the usual daily operation of municipal departments, in that delay could impair the City's ability to provide necessary services in a timely manner for fiscal year 2018; now, therefore

BE IT ORDAINED BY THE CITY OF LAKEWOOD, OHIO:

Section 1. Section 1 of Ordinance 44-17, adopted December 18, 2017, currently reading as follows:

Section 1. That the Mayor (Director of Public Safety), the Director of Public Works, the Director of Law, the Director of Finance, and/or the Purchasing Manager is hereby authorized and directed to enter into contracts in accordance with the Administrative Code of the City of Lakewood, for the Division of Planning & Development, contracts not to exceed the specified amounts shown, except as hereinafter provided:

Service Contracts

\$4,400,000

Building Code Enforcement;

Childcare Scholarship Assistance Program;

Cleveland Tenants Organization: Landlord Tenant Services;

Commercial Property Revitalization (Storefront Renovation) Program;

Cuyahoga County Planning Commission;

Domestic Violence & Child Advocacy Center: Victim Advocacy Services;

Economic Development Loan Fund;

First Time Homebuyer Down Payment Assistance Program (CDBG & HOME);

Greater Cleveland Regional Transit Authority;

Home Improvement Grant Program (HIG);

Home Investment Partnerships Program (HOME);

Home Weatherization Assistance Program;

Housing Research & Advocacy Center: Fair Housing Services;

Lakewood Community Services Center: Case Management Services, Emergency Shelter Services, Employment Services, Food Pantry & Homelessness Prevention Programs; Loan Servicing Fees; Low-Interest Loan, Nuisance Demolition, Nuisance Rehabilitation, Lakewood-SBA-Cuyahoga County Small Business Performance Grant Program; Lakewood Alive: Housing Outreach & Paint Rebate Programs;

RAMP & Weatherization Programs;

Neighborhood Stabilization Program (NSP): Acquisition, Rehabilitation & Demolition; Low-Interest Housing Rehabilitation Loan Program (LIL); North Coast Health: Health Services;

Nuisance Demolition Program;

Property Revitalization Program; Acquisition, Rehabilitation, Marketing & Sale; Nuisance Rehabilitation Program;

Public Infrastructure Improvements: Sidewalk Repair/Replacement, Street Resurfacing, Streetscape Enhancements, Transit Waiting Environments & Water Main

Replacement & Park Improvements;

Repair Accessibility & Maintenance Program (RAMP);

SEED Small Business Loan Program: Loan Servicing Fees;

Senior Supportive Services.

shall be and is hereby amended to read:

Section 1. That the Mayor (Director of Public Safety), the Director of Public Works, the Director of Taw, the Director of Finance, and Purchiasing Manager is hereby authorized and directed to enter into contracts in accordance with the Administrative Code of the City of Latewood, for the Division of Planning & Development, contracts not to exceed the specified amounts shown, except as hereinnifer provided:

Service Contracts

\$4,400,000

Building Code Enforcement;

Childcare Sobolarship Assistance Program; Cleveland Tenants Organization: Landlord Tenant Services;

Commercial Property Revitalization (Storefront Renovation) Program;

Cuyahoga County Planning Commission; Domestic Violence & Child Advocacy Center: Victim Advocacy Services;

Economic Development Loan Fund;

First Time Homebuyer Down Payment Assistance Program (CDBG & HOME);

Greater Cleveland Regional Transit Authority; Home Improvement Grant Program (HIG);

Home Investment Partnerships Program (HOME);

Housing Research & Advocacy Center: Fair Housing Services; LakewoodAlive: Housing Outreach & Paint Rebate Programs; Home Weatherization Assistance Program;

Lakewood Community Services Center: Case Management Services, Emergency Shelter Services, Employment Services, Food Pantry & Homelessness Prevention Programs; Lakewood-SBA-Cuyahoga County Small Business Performance Grant Program;

Lakewood Small Business Grant Program

Loan Servicing Fees: Low-Interest Loan, Nuisance Demolition, Nuisance Rehabilitation,

RAMP & Weatherization Programs; Low-Interest Housing Rehabilitation Loan Program (LIL);

Neighborhood Stabilization Program (NSP): Acquisition, Rehabilitation & Demolition;

North Coast Health: Health Services;

Nuisance Demolition Program;

Nuisance Rehabilitation Program;

Property Revitalization Program; Acquisition, Rehabilitation, Marketing & Sale;

32

Public Infrastructure Improvements: Sidewalk Repair/Replacement, Street Resurfacing, Streetscape Enhancements, Transit Waiting Environments & Water Main

Replacement & Park Improvements;
Repair Accessibility & Maintenance Program (RAMP);
SEED Small Business Loan Program: Loan Servicing Fees;

Senior Supportive Services.

amounts only upon consent of Council evidenced by adoption of a resolution specifying the Section 2. The Mayor (Director of Public Safety), the Director of Public Works, the Director of Law, the Director of Finance, and/or the Purchasing Manager is hereby authorized and directed to enter into contracts as set forth above in amounts not to exceed the specified amounts without further action from Council; and to enter into contracts in excess of specified authorized amount.

and relating to the passage of this ordinance were adopted in an open meeting of this Council, and that all such deliberations of this Council and of any of its committees that resulted in such Section 3. It is found and determined that all formal actions of this Council concerning formal action were in meetings open to the public in compliance with all legal requirements.

the immediate preservation of the public peace, property, health, safety and welfare in the City ordinance shall take effect and be in force immediately upon its adoption by the Council and approval by the Mayor, or otherwise it shall take effect and be in force after the earliest period Section 4. This ordinance is hereby declared to be an emergency measure necessary for and for the usual daily operation of the City for the reasons set forth and defined in the preamble, and provided it receives the affirmative vote of at least two thirds of the members of Council, this allowed by law.

Adopted:

Clerk of Council

Mayor

READ & REFERRED TO TEH FINANCE COMMITTEE 11/20/17. SECOND READING 12/4/17.

ORDINANCE NO. 52-17

BY: Anderson, Bullock, Litten, Marx, Nowlin, O'Leary, O'Malley. AN ORDINANCE to take effect immediately provided it receives the affirmative vote of at least five (5) members of Council, or otherwise to take effect and be in force after the earliest period allowed by law, authorizing and directing the Mayor (Director of Public Safety), the Director of Public Works, the Director of Law, the Director of Finance, and/or the Purchasing Manager to advertise for bid and enter into a contract with the lowest and best bidder in accordance with the Administrative Code of the City of Lakewood for the purchase of Vehicles, Machinery and Equipment in accordance with the Administrative Code of the City of Lakewood, contracts not to exceed the specified amounts shown without separate resolution of Conneil.

WHEREAS, this Council by a vote of at least five (5) of its members determines that this ordinance is an emergency measure, and that this ordinance shall take effect at the earliest date possible as set forth in Article III, Sections 10 and 13 of the Second Amended Charter of the City of Lakewood, and that it is necessary for the immediate preservation of the public peace, property, health and safety, and to provide for the usual daily operation of municipal departments in that certain capital improvements projects are to be undertaken beginning on or after January 1, 2018 in accordance with the Capital Improvement Plan for fiscal year 2018; now, therefore

BE IT ORDAINED BY THE CITY OF LAKEWOOD, OHIO:

Section 1. That the Mayor (Director of Public Safety), the Director of Public Works, and the Director of Finance are hereby authorized and directed to advertise for bids and enter into a contract with the lowest and best bidder in accordance with the Administrative Code of the City of Lakewood, for the following whicles and equipment, contracts not to exceed the specified amounts shown, except as hereinaffer provided:

Vehicles, Machinery and Equipment

Equipment

Section 2. That the Mayor (Director of Public Safety), the Director of Public Works, the Director of Law, the Director of Finance, and/or the Purchasing Manager is hereby authorized and directed to enter into contracts as set forth above in amounts not to exceed the specified amounts without further action from Council; and to enter into contracts in excess of specified amounts only upon consent of Council evidenced by adoption of a resolution specifying the authorized amount.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the passage of this ordinance were adopted in an open meeting of this Council,

and that all such deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare in the City and for the usual daily operation of the City for the reasons set forth and defined in the preamble, and provided it receives the affirmative vote of at least five (5) members of Council, this ordinance shall take effect and be in force immediately upon its adoption by the Council and approval by the Mayor otherwise, it shall take effect and be in force after the earliest period allowed by law.

Adopted: December 18, 2017

Mey 7. Have a

Mayor

embor 20 2017

READ & REFERRED TO THE FINANCE COMMITTEE 11/20/17. SECOND READING 12/4/17.

ORDINANCE NO. 57-17

BY: Anderson, Bullock, Litten, Marx, Nowlin, 0'Leary, 0'Malley.

period allowed by law, authorizing and directing the Mayor (Director of Public Safety), the Director of Public Works, the Director of Law, the Director of Finance, and/or the Purchasing AN ORDINANCE to take effect immediately provided it receives the affirmative vote of at least five (5) members of Council, or otherwise to take effect and be in force after the earliest Manager to advertise for bid and enter into a contract with the lowest and best bidder in accordance with the Administrative Code of the City of Lakewood for Buildings & Facilities Improvements in accordance with the Administrative Code of the City of Lakewood, contracts not to exceed the specified amounts shown without separate resolution of Council

ordinance is an emergency measure, and that this ordinance shall take effect at the carliest date possible as set forth in Article III, Sections 10 and 13 of the Second Amended Charter of the City of Lakewood, and that it is necessary for the immediate preservation of the public peace, property, health and safety, and to provide for the usual daily operation of municipal departments in that certain capital improvements projects are to be undertaken beginning on or after January 1, 2018 in accordance with the Capital Improvement Plan for fiscal year 2018; now, therefore WHEREAS, this Council by a vote of at least five (5) of its members determines that this

BE IT ORDAINED BY THE CITY OF LAKEWOOD, OHIO:

the design, preparation of specifications, construction inspection, contract administration and to advertise for bids and enter into a contract with the lowest and best bidder in accordance with the Section 1. That the Mayor (Director of Public Safety), the Director of Public Works, the Director of Finance, and/or the Purchasing Manager is hereby authorized and directed to engage architectural and/or engineering firms to provide professional services for Administrative Code of the City of Lakewood, for the following Infrastructure Improvements, contracts not to exceed the specified amounts shown, except as hereinafter provided:

Buildings & Facilities Improvements

\$1,100,000

and directed to enter into contracts as set forth above in amounts not to exceed the specified amounts without further action from Council; and to enter into contracts in excess of specified amounts only upon consent of Council evidenced by adoption of a resolution specifying the Section 2. That the Mayor (Director of Public Safety), the Director of Public Works, the Director of Law, the Director of Finance, and/or the Purchasing Manager is hereby authorized authorized amount.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the passage of this ordinance were adopted in an open meeting of this Council.

and that all such deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

the immediate preservation of the public peace, property, health, safety and welfare in the City and for the usual daily operation of the City for the reasons set forth and defined in the preamble, and provided it receives the affirmative vote of at least five (5) members of Council, this Section 4. This ordinance is hereby declared to be an emergency measure necessary for ordinance shall take effect and be in force immediately upon its adoption by the Council and approval by the Mayor otherwise, it shall take effect and be in force after the earliest period allowed by law.

Adopted: 1266 80, 60 18, 2017